29TH ANNUAL

BOARDHVAN COMMUNITY BASEBAUL

- GOLF OUTING -

03 AUGUST



20 25

REGISTRATION & LUNCH 12:00PM SHOTGUN START AT 1:00PM

REGISTER NOW

1 PLAYER \$100 | FOURSOME \$400

MILL CREEK GOLF COURSE



29TH ANNUAL GOLF OUTING NON-GOLFER SPONSORSHIPS

DUE BY JULY 21, 2025

\$1,500 DINNER SPONSOR • NAME/LOGO ON LARGE BANNER IN PAVILION	\$1,250 LUNCH SPONSOR • NAME/LOGO ON BANNER IN PAVILION	\$1,000 BEVERAGE SPONSOR • NAME/ LOGO ON BEVERAGE CART
\$1,500 GOLF BALL SPONSOR • NAME/LOGO ON GOLF BALL (ONE SLEEVE PROVIDED TO EACH GOLFER)	\$1,000 GOLF TOWEL SPONSOR • NAME/LOGO ON GOLF TOWEL FOR EACH GOLFER	\$600 BALL MARKER SPONSOR • COMPANY LOGO ON BALL MARKER
\$500 GOLF TEE SPONSOR • COMPANY NAME ON GOLF TEES	\$100 HOLE SPONSOR OTY: LOGO/NAME ON SIGN AT A TEEBOX	A
PLEASE REACH OUT TO ABBY BAHARI	S TO INQUIRE ABOUT AVAILABILITY: AHA	RRIS4894@GMAIL.COM OR 330-881-6570
PHONE NUMBER:		
METHOD OF PAYMENT: CASH / C Make Checks payable to board	•	
PLEASE SEND HIGH RES FULL COLO	R AND ALL BLACK LOGO TO ABBY E	BAHARIS: AHARRIS4894@GMAIL.COM
NON-GOLFER	SPONSORSHIPS DUE BY	JULY 21, 2024
MAIL TO: BOARDMAN COMMUNITY E ATTN: GOLF OUTIL P.O. BOX 3524 BOARDMAN, OHIO 4451	SASEBALL PLEASE OF TO	RETURN IN PERSON: CALL OR TEXT ABBY BAHARIS (330.881.6570) FIND A TIME TO MEET



29TH ANNUAL GOLF OUTING GOLFER SPONSORSHIPS

DUE BY JULY 24, 2025

\$750 FIRST BASE SPONSOR • FOUR PERSON TEAM • HOLE SPONSOR \$500 SECOND BASE SPONSOR • FOUR PERSON TEAM • HOLE SPONSOR
FOUR PERSON TEAM HOLE SPONSOR
SPONSOR NAME: SPONSORSHIP LEVEL:
AMOUNT PAID:
PHONE NUMBER:

METHOD OF PAYMENT: CASH / CHECK (PLEASE CIRCLE ONE)
MAKE CHECKS PAYABLE TO BOARDMAN COMMUNITY BASEBALL

PLEASE SEND HIGH RES ALL BLACK AND FULL COLOR LOGO TO:

ABBY HARRIS: AHARRIS4894@GMAIL.COM

SPONSORSHIPS DUE BY JULY 24, 2025

MAIL TO:

BOARDMAN COMMUNITY BASEBALL
ATTN: GOLF OUTING
P.O. BOX 3524
BOARDMAN, OHIO 44513-3524

OR

RETURN IN PERSON:

PLEASE CALL OR TEXT ABBY BAHARIS
(330.881.6570) TO FIND A TIME TO
MEET AT THE BALL FIELDS.



29TH ANNUAL GOLF OUTING

SUNDAY, AUGUST 03, 2025 | 12:00PM LUNCH & REGISTRATION | 1:00PM SHOTGUN

1 PLAYER \$100 | FOURSOME \$400
MILL CREEK GOLF COURSE - SOUTH COURSE
REGISTRATION DUE BY JULY 28, 2024

CONTACTS:

GREG KRIEGER | 330-565-3114 ABBY BAHARIS | 330-881-6570

DOOR & HOLE PRIZES | CONTESTS, SKINS, PRIZES (TOP 2 TEAMS) | SHIRTS | 50/50 | LUNCH, DINNER & REFRESHMENTS

REGISTRATION DUE BY JULY 24, 2025

MAIL REGISTRATION TO:

BOARDMAN COMMUNITY BASEBALL
ATTN: GOLF OUTING
P.O. BOX 3524

BOARDMAN, OHIO 44513-3524

MAKE CHECKS PAYABLE TO BOARDMAN COMMUNITY BASEBALL

RETURN IN PERSON:

PLEASE CALL OR TEXT ABBYBAHARIS

(330.881.6570)

TO FIND A TIME TO MEET

TEAM CAPTAIN	SHIRT SIZE
TEAM MEMBER	SHIRT SIZE
TEAM MEMBER	SHIRT SIZE
TEAM MEMBER	SHIRT SIZE